



SREE SHIV CHAITANYA COLLEGE OF EDUCATION
MAIN ROAD BHORAKALAN

SREE SHIV CHAITANYA COLLEGE OF EDUCATION

(MANAGED BY SREE SHIV CHAITANYA BRAHAMCHARI EDU. SOCIETY (REGD.))

CHAIRMAN'S MESSAGE



SH. K.K. BHARDWAJ

Dear Students

It is indeed a privilege that Sree Shiv Chaitanya College of Education is going to start its new academic session. The college plays a vital role in dispelling the darkness through modern outlook and personality development of the new generation of upcoming teachers with emphasis on moral values and ICT based learning techniques. We want them to be the seekers of knowledge and lifelong learners so that they become the enlightened assets to the nation with the blend of wisdom and modernity.

Dear Students

We are dedicated to academic excellence and to the development of self confident individuals of good character who are prepared to accept responsibilities of guiding India's torch bearers. Here, we seek to discover and nurture the special gifts each student possesses, to deepen each students understanding of the complexities of the world and to inspire each to his or her full potential. Our endeavour is to bring out quality teachers who can shape the future of the children and lead our country in the path of progress

PRINCIPAL'S DESK



MRS. RUCHIKA GUNWAL

Approved by NCTE
Affiliated to Maharshi Dayanand University (Rohtak)

College Roll No : _____

APPLICATION FORM FOR ADMISSION COURSE SESSION 201 - 201

AFFIX A
RECENT
PASSPORT
SIZE PHOTO

Form No _____

Date of Admission _____

1. NAME (IN BLOCK LETTERS) _____
 2. FATHER'S NAME _____
 3. MOTHER'S NAME _____
 4. SEX (MALE/FEMALE) _____
 5. DATE OF BIRTH (IN FIGURE) _____
 6. DATE OF BIRTH (IN WORDS) _____
 7. MARITAL STATUS _____
 8. DOMICILE (HARYANA/OTHERS) _____
 9. PERMANENT ADDRESS _____

 10. ADDRESS FOR CORRESPONDENCE : _____

- V.P.O _____ DISTRICT : _____
- STATE _____ PIN CODE: _____ Phone No.(with STD code) : _____
- MOBILE _____ Email : _____

11. NAME AND ADDRESS OF THE LOCAL GUARDIAN : _____

PHONE NO.(WITH STD CODE) : _____ MOBILE _____

12. MERIT / RANK _____ 12. CATEGORY _____

13 GROUP-I SCIENCE & MATHS _____ 14. GROUP-II ARTS & COM. _____

15. MEDIUM OF INSTRUCTION FOR B.ED _____

16. EDUCATIONAL QUALIFICATION :

EXAMINATION PASSED	BOARD / UNIVERSITY	MONTH & YEAR	ROLL NO.	MKS OBT./ TOTAL MKS.	% of Mks.	SUBJECTS
SECONDARY						
SENIOR SECONDARY						
B.A/B.COM./B.SC. OR EQUIVALENT						
M.A/M.COM./M.SC. OR EQUIVALENT						
ANY OTHER (SPECIFY)						

Tick {✓} the examination passed . Strike off the others.

17. REGISTRATION .NO. (FOR MDU STUDENTS ONLY): _____

18. PAPER III-B CHOOSE ANY ONE OPTION.

YOGA EDUCATION _____

EDUCATIONAL. & VOCATIONAL GUIDANCE _____

19. PAPER VI & VII (SCHOOL EXP. PROGRAMME)

SUBJECT-1 _____ SUBJECT-2 _____

ANY PROFESSIONAL ACHIEVEMENT / INTEREST _____

20. NAME OF TWO REFERENCES WITH MOBILE NUMBER

A

B

21. TRANSPORT FACILITY REQUIRED _____

IF YES WRITE DESTINATION _____

DECLARATION :-

I DO HEREBY SOLEMNLY AFFIRM AND DECLARE THAT THE APPLICATION FORM HAS BEEN FILLED BY ME IN MY OWN HANDWRITING AND THE INFORMATION GIVEN THEREIN IS CORRECT. I FURTHER DECLARE THAT I HAVE NOT TAKEN UP EMPLOYMENT IN ANY ORGANIZATION WHATSOEVER.

I AGREE TO ABIDE BY THE RULES AND REGULATIONS MENTIONED IN THE COLLEGE BROCHURE AND OTHERS FRAMED FROM TIME TO TIME. I SHALL BE LIABLE FOR THE CONSEQUENCES IN CASE OF NON-FULFILLMENT OF TERMS AND CONDITIONS LAID DOWN BY THE MANAGEMENT AND ELIGIBILITY CRITERION AS PRESCRIBED BY THE ADMISSION MAKING BODY AND I WILL HAVE NO CLAIM AGAINST THE UNIVERSITY / COLLEGE WHATSOEVER.

(GUARDIAN SIGNATURE)

(CANDIDATE'S SIGNATURE)

ATTACH THE ATTESTED COPIES OF THE FOLLOWING DOCUMENTS ONLY IN THE ORDER GIVEN BELOW: (BRING YOUR ORIGINAL DOCUMENTS ALSO AT THE TIME OF ADMISSION FOR VERIFICATION PURPOSE)

DOCUMENTS REQUIRED:

**TICK {✓} THE CERTIFICATE
ATTACHED**

- | | |
|---|-----|
| 1. Allotment Letter | { } |
| 2. Matric certificate | { } |
| 3. +2 certificate | { } |
| 4. B.A./B.Sc./B.com./or equivalent exam. Mark Sheet (I,II,III Year) | { } |
| 5. M.A./M.Sc./M.com./or equivalent exam. Mark Sheet (I,II Year) | { } |
| 6. Character certificate | { } |
| 7. Haryana Resident certificate (for Haryana Resident) | { } |
| 7. SC/BC Certificate (if any) | { } |
| 8. P.H./Ex.Ser./F.Fighter Certificate (if any) | { } |
| 9. Gap Year certificate (if required) | { } |
| 10. Migration certificate (if required) | { } |
| 11. Bank Chalan Copy | { } |

VERIFICATION INCHARGE

(Signature)

Date :

ADMISSION INCHARGE

(Signature)

Date :

DISCREPANCIES IF ANY :-

Signature